



# The Mary B. Mullen Bible Camp, Inc.

1900 Freemantown Road, Lake Lure, North Carolina 28746

501(c)3 Non-profit Organization

Phone: (828) 625-0966

[www.mullenbiblecamp.org](http://www.mullenbiblecamp.org)

#### EXECUTIVE BOARD:

Sheila Francis, **President**  
187 Missouri Street  
Spindale, NC 28150  
704-418-2010

Stacy Turner-Levy, **1st V. Pres.**  
197 St. Johns Church Road  
Lake Lure, NC 28746  
828-289-6208

Brenda Burton, **2nd V. Pres.**  
331 St. Johns Church Road  
Lake Lure, NC 28746  
(828) 828-521-1837

Willie Mae Ledbetter, **Secretary**  
170 Sycamore Drive  
Lake Lure, NC 28746  
(828) 625-9194

Richard Gordon, **Treasurer**  
354 St. Johns Church Road  
Lake Lure, NC 28746  
(828) 625-0966

Hester Montgomery, **Corres. Sec.**  
197 Rock Branch Road  
Lake Lure, NC 28746  
(828) 625-2991

#### BOARD MEMBERS:

Chris Chambers  
Calvin Freeman  
Eric Freeman  
Gary Freeman  
Ruth Freeman  
Marvin Freeman  
Wilma Freeman  
Richard Gordon  
Larry Hamilton  
Scott Levy  
Cecil Logan  
Dorothy Logan  
Dale Logan  
Ray Logan  
Rickmon Logan  
Ricky Logan  
Rev. Gary Montgomery  
Nikki Scott  
Alfred Wilkerson

Kermitt N. Waddell, Esq.  
Of Counsel

## CAMP RESERVATIONS

The pavilion and grounds may be used for family reunions, special programs, religious services, birthday parties, company picnics, etc. Recreational areas include: a basketball court, horseshoe pits, corn toss games, a softball field, badminton, chair volleyball, and a playground. Persons reserving the grounds must be at least 21 years or older. Persons signing the "Hold Harmless Clause" contract assume responsibility for their group and the condition of the area after the group has left the premises which includes disposal of their own garbage.

A deposit (half of the rental fees) must be paid 1 month prior to the reservation date. The other half of the rental fee will be due 2 weeks prior to the event. We respectfully request at least a 2-week notice if you need to cancel your event. **Our Policy:** Any cancellation or reschedule made less than 2 weeks will result in loss of the rental fee deposit (no exceptions). The amount of the fee will be equal to 50% of the total rental fee. Acceptable methods of payment include: cash (in person), checks, or money orders made payable to "Mullen Camp Fund". The pavilion will be reserved for the exclusive use of the reserving group. It may not be open to the public and collections of fees are prohibited unless "special" arrangements are made in advance. Please note that the camp is continuously in the process of being restored by the volunteers of the community. Please read, sign, and return this copy of the contract to Nikki Scott, event coordinator, 1900 Freemantown Rd., Lake Lure, NC 28746. Questions: phone (828) 395-0143; e-mail: [candyc0le84@gmail.com](mailto:candyc0le84@gmail.com).

Park Hours 8:00 am to sunset unless agreed to as an overnight rental.

Packages 1 - \$250 Access to the following amenities <b>(ALL DAY ACCESS)</b>	Package 2 - \$375 Access to the following amenities <b>(ALL DAY ACCESS)</b>	Packages 1 & 2 do NOT include access to the dormitory & shower house. Prices for use of dormitory & shower house will vary. <b>(OVERNIGHT USE ONLY)</b> (Dormitory sleeps 48)
<ul style="list-style-type: none"> <li>• Pavilion</li> <li>• Outdoor grills (<b>charcoals not provided</b>)</li> <li>• Outdoor kitchen (<b>propane not provided</b>)</li> <li>• Playground/Basketball/ Soccer field</li> <li>• Bathrooms</li> </ul>	<ul style="list-style-type: none"> <li>• Pavilion</li> <li>• Outdoor grills (<b>charcoals not provided</b>)</li> <li>• Outdoor kitchen (<b>propane not provided</b>)</li> <li>• Playground/Basketball/ Soccer field</li> <li>• Bathrooms</li> <li>• Chapel</li> <li>• Kitchen</li> </ul>	<ul style="list-style-type: none"> <li>• \$25.00 Per Person/Per Night</li> </ul>



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### **GENERAL INFORMATION:**

1. Park Hours are 8:00 am to sunset unless agreed to as an overnight rental.
2. Fires permitted in camp-supplied grills or fire pits ONLY. Bring your own charcoals or gas grill. Please use the free-standing grills or the designated "Outdoor Kitchen Area" for cooking. **DO NOT COOK** underneath the large pavilion. Charcoals are to be watered down before leaving the grounds. You are not allowed to not burn garbage or materials that will emit excess sparks. Do not leave the fire unattended and make sure the fire is completely out before leaving the area. You are to haul your garbage away as you depart; no garbage, charcoals, or ashes is dumped in the wooded area.
3. The following activities are strictly forbidden at Mullen Bible Camp:
  - No Smoking
  - No use of fireworks or firearms
  - No consumption of alcohol or drugs is permitted
  - No littering, dumping, or burning waste materials
  - No hunting permitted
  - No pets allowed
  - No violation of any local, state, or federal law or regulations

Violators will be asked to vacate the premises and no future contract will be issued.

4. **PARKING:** All vehicles must park in designated parking areas ONLY. Do not park under the pavilion or beside the pavilion. "**Exceptions**" may be made for loading and unloading food and/or heavy objects; and for the unloading and loading of handicapped individuals (**10-minute unloading limit**). After loading and or unloading please move the vehicle to one of the designated parking areas asap.
5. Service animals are allowed **ONLY** and must be on a leash no longer than six (6) feet. Owners must clean up after their service animals.
6. All trash and garbage are to be placed in bags and removed upon leaving. Also, remove any decorations or signs put up by the group.
7. Gambling in any form is prohibited.
8. **CHECK OUT AND CLEAN UP:** Reserved picnic area must be vacated by dark unless otherwise arranged in advance. Again, the reserving group will be held responsible for cleanup and any damage to the area. The person/group reserving the area will be billed for any unreasonable damages and/or excessive litter.
9. In case of an emergency call 911.
10. The camp reserves the right to visit and observe ongoing activities as a safety precaution and to remind visitors of stated rules and regulations if necessary. Camp reps will likely be wearing a bright orange safety vest for recognition.



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I agree to the rental agreement with Mary B. Mullen Bible Camp, Inc. in accordance with the following:

1. I understand that their mission is to restore the camp into a useful community setting that will serve the citizens of the area by providing a retreat and/or conference center, camping facilities, hiking trails, picnic pavilions, recreational facilities, classrooms for workshops, showers, a kitchen, and dining room, etc.
2. I agree to follow the directions in this agreement with The Mary B. Mullen Bible Camp, Inc. and to exercise reasonable care in all activities. I agree to inform my group members that smoking and/or the use of tobacco, drugs, alcohol, weapons, and profanity are prohibited on the grounds.
3. I understand that, despite careful preparation and instruction, not all hazards can be foreseen. In consideration of being permitted to participate in activities on these grounds, I hereby release and promise to indemnify, defend, and hold harmless the Mary B. Mullen Bible Camp, Inc. for any injury arising directly or indirectly out of the activity or transportation to and from the activity, whether such injury arises out of the negligence of the activity sponsor, the participant, or otherwise. I assume all risks and hold all sponsors, affiliates, parties permitting the use of property, coordinating groups, volunteers, and any individuals associated with the activity harmless from all liability, causes of action, debts, claims, damages, or demands of any nature whatsoever which may arise in connection with my participation in activities.

### RENTER'S INFORMATION

Name of Renter:			
Address:			
Phone:			
Name of emergency contact:			
Phone of emergency contact:			
Requested rental date:			
Package choice: (circle choice)	Package #1 – \$250	Package #2 – \$375	Dormitory \$25 per person/night Number needed:
Amount due:			
Amount deposited:			
Balance due:			

**By signing below, you agree to the terms and conditions of this agreement.**

Renter's Signature: \_\_\_\_\_

Date: \_\_\_\_\_